



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5201

SERIAL NUMBER 09/884,684	FILING DATE 06/19/2001 RULE	CLASS 370	GROUP ART UNIT 2661	ATTORNEY DOCKET NO. 7000-414A
-----------------------------	-----------------------------------	--------------	------------------------	-------------------------------------

## APPLICANTS

Juan O. Rodriguez, Alpharetta, GA;

David J. Berman, Swampscott, MA;  
James D. Lakin, Roswell, GA;

*BAP*

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/753,014 01/02/2001 ABN

## \*\* FOREIGN APPLICATIONS *(BAP cons one)*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 07/10/2001

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR. COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	GA	6	27	3
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

## ADDRESS

27820  
WITHROW & TERRANOVA, P.L.L.C.  
P.O. BOX 1287  
CARY , NC  
27512

## TITLE

Modular data communication equipment system

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 836		